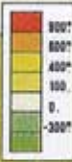


Tracce della fede,

fatto storico e razionale (Benedictus XVI)

Mario & Silvia – ottobre 2013

**PALESTINA
DEL NUOVO TESTAMENTO**



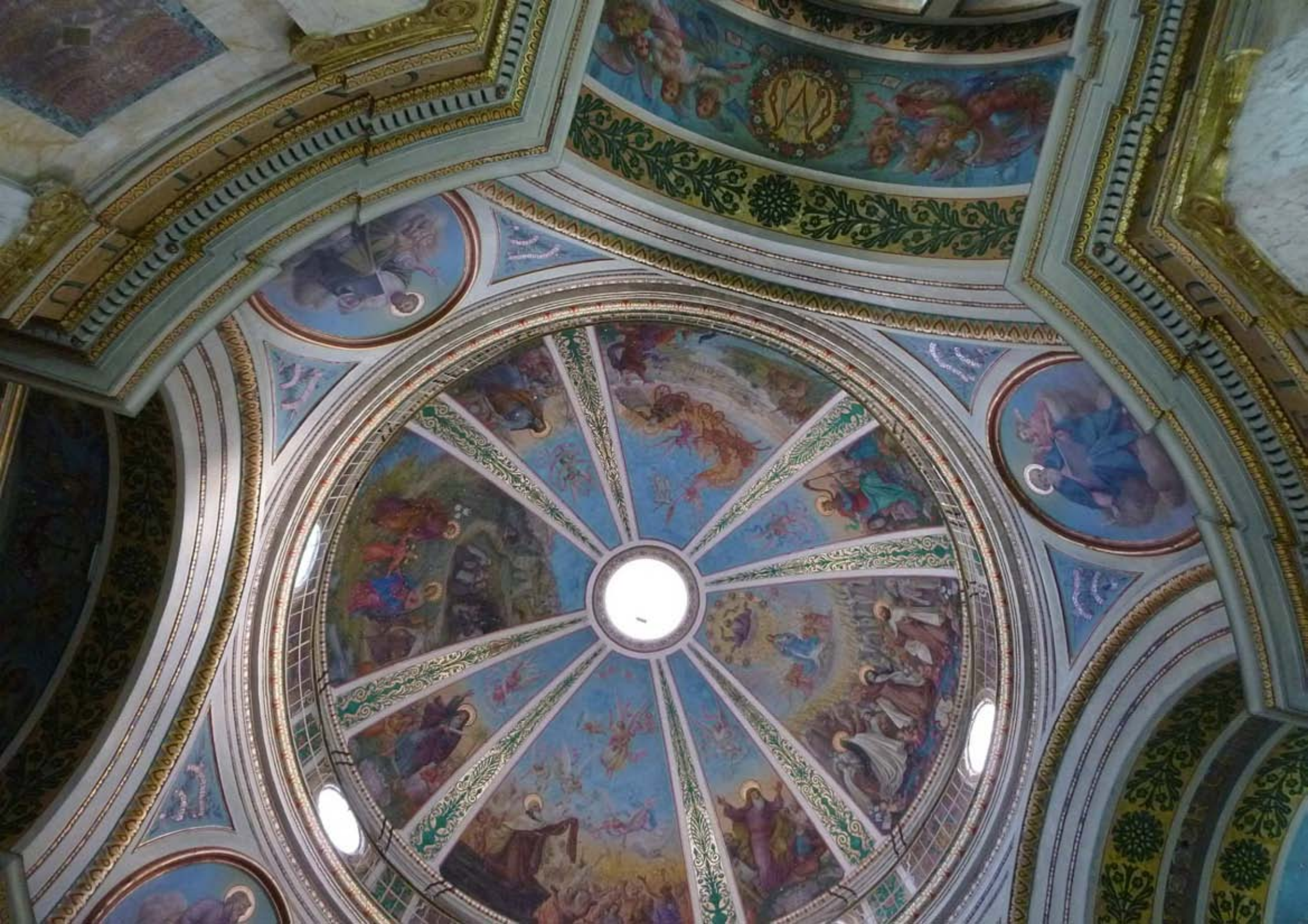
TEL AVIV E HAIFA (M.TE CARMELO)

I romani realizzano la litoranea *via maris*.

Sotto Tito e Adriano imperatori,
persecuzione e dispersione degli ebrei (II sec. d.C.)

Primo ritorno degli ebrei a fine '800.

Tel Aviv (“collina di primavera”) è città di fondazione, anno 1908.







המחוזות לונות בזק החדשה



CAFARNAO LAGO DI TIBERIADE

Lago di Tiberiade, discorso della montagna,
beatitudini: San Matteo (israelita) presenta Gesù
come il nuovo Mosé.

La sua legge è di adesione, non di divieto.

Qui Gesù proclama il Padre Nostro.

E' la terra di gran parte della vita di Gesù, dove opera i suoi miracoli, dove raccoglie i suoi discepoli.

Sull'altra riva la Decapoli pagana (Golan), che Gesù tocca appena, e rispetta.





Miracles of Jesus in Galilee



NAZARETH

...And as they later Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain by themselves. And He was transfigured before them.
(Matthew 17: 1-4)

CANA

...And He came to Nazareth, where He had been brought up. And He said, Truly I tell you that no prophet is accepted in his home territory.
(Luke 4: 16, 24)

...And when the disciples of the Lord tasted the water which had become wine.
(John 4: 5-11)



...He sat up on the matting. And opening His mouth He began to speak to them.
(Matthew 9: 1-12)

MT. TABOR

...When Jesus arrived from Galilee at the Jordan coming to John to be baptized by him... And he saw the Spirit of God descending as a dove, and coming upon Him.
(Matthew 3: 13-16)

MAGDALA

...And walking by the Sea of Galilee, seeing a great multitude of people, for they were fishermen.
(Matthew 4: 18)

...And when they got into the boat, the wind stopped. And when they had crossed over, they came to the land at Tiberias.
(Matthew 14: 32-34)

Land of Genesareth

WONDER OF BEAUTIFUL

TIBERIAS



TABGHA

CAPERNAUM

Jordan

Sea of Galilee

...And He said to them, "Cast the net on the right-hand side of the boat, and you will find a catch." They cast therefore, and then they were not able to haul it in because of the great number of fish.
(John 6: 9)

...Go to the sea, and throw in a hook, and take the first fish that comes up, and when you open its mouth, you will find a coin. Take that and give it to them for you and Me.
(Matthew 17: 25)

...He got into a boat on the sea and sat down. And he was teaching them many things.
(Mark 4: 1-2)

Chorazin

...He came to them walking on the sea.
(Matthew 14: 24-27)

Jordan

Hippo

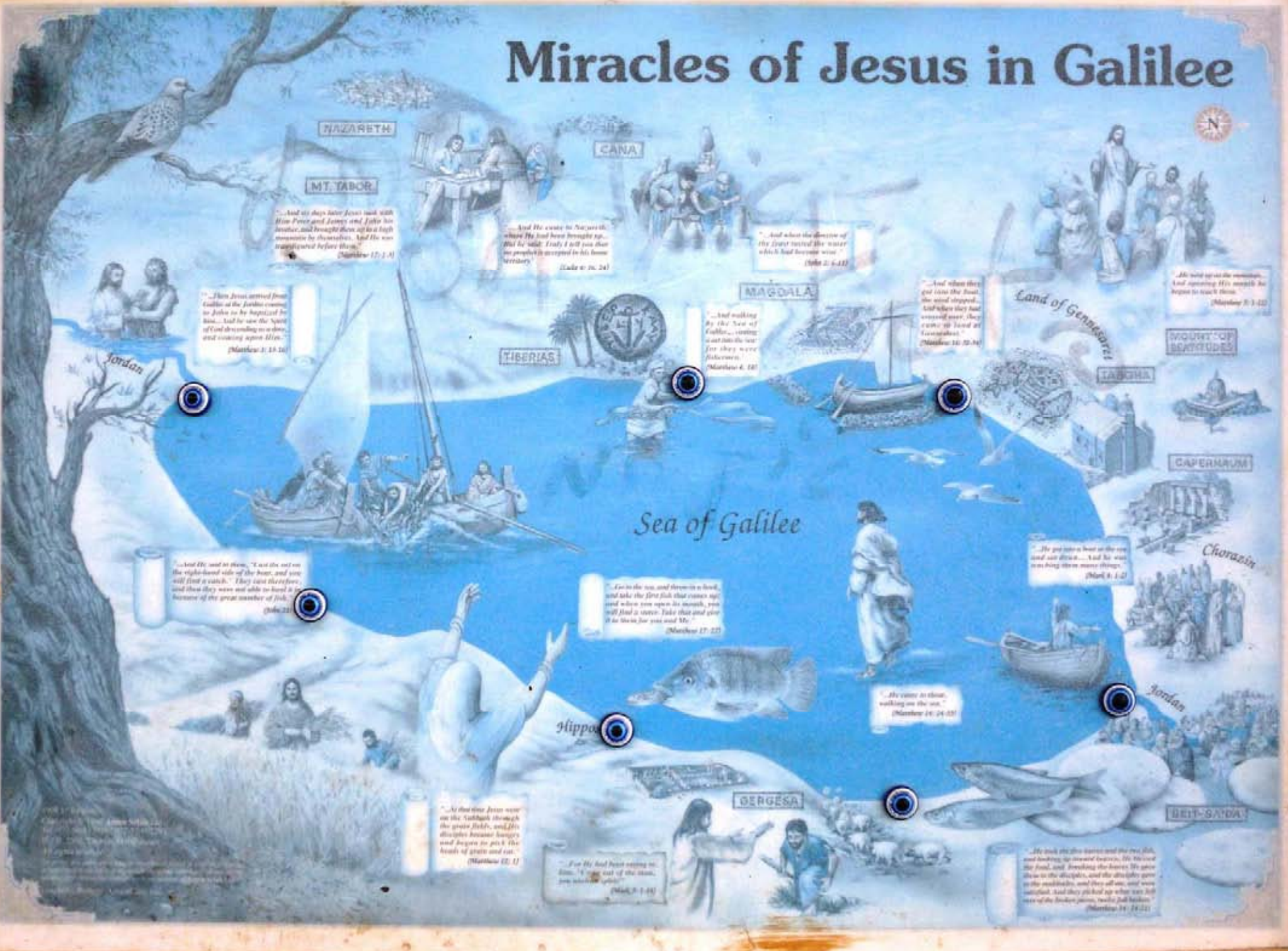
...At that time Jesus went on the Sabbath through the grain fields, and His disciples began to pluck the heads of grain and eat.
(Matthew 12: 1)

BERGESA

...For He had been saying to them, "I will cast out the devil, you who are His spirit."
(Mark 9: 1-13)

...He took the twelve and the two fish, and looking up toward heaven, He blessed the food, and breaking the loaves He gave them to the disciples, and the disciples gave to the multitudes, and they all ate, and were satisfied. And they picked up what was left over of the broken pieces, twelve full baskets.
(Matthew 14: 14-21)

BEIT-SADA

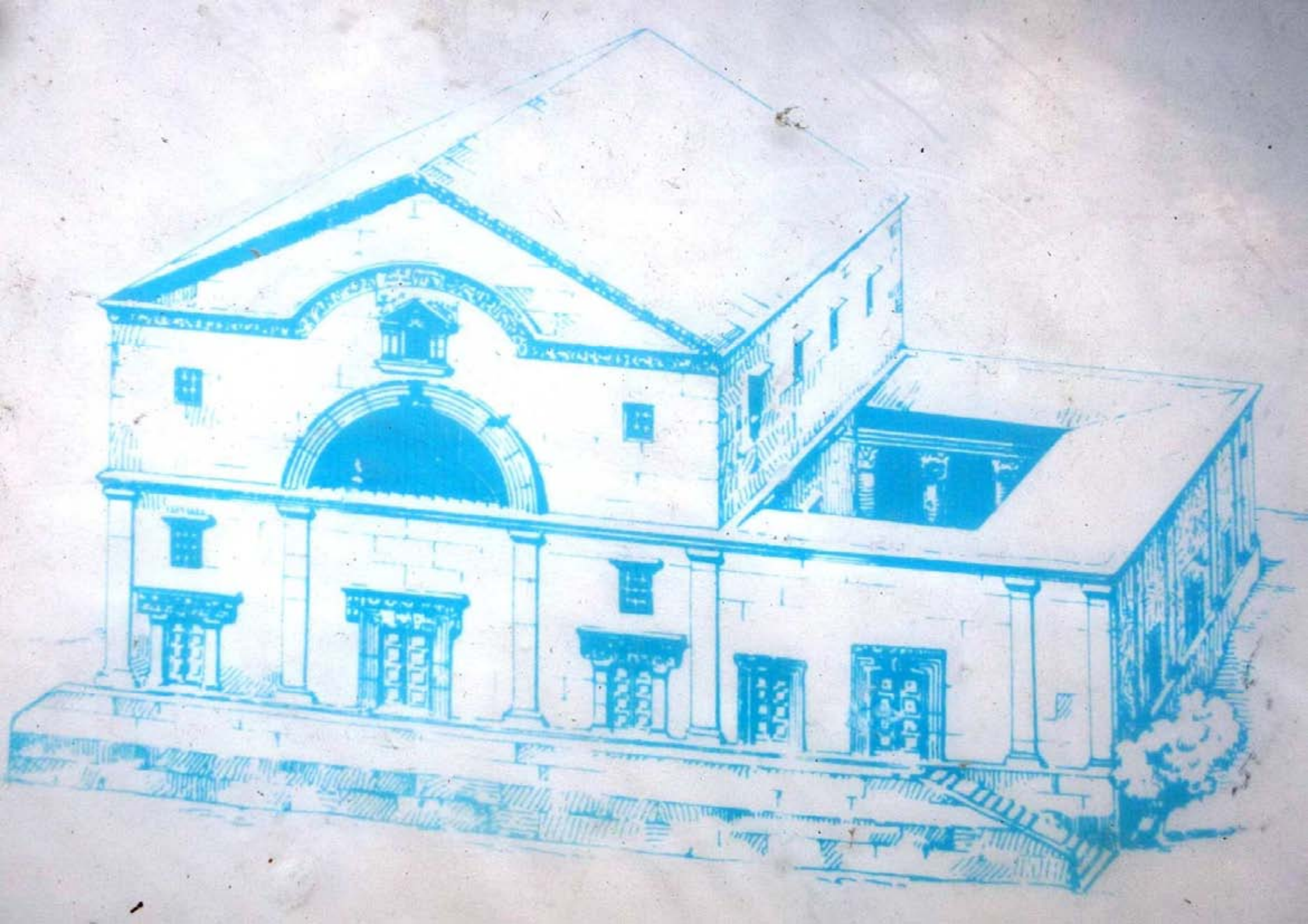






ΕΠΙ ΤΗΣ
ΑΡΧΗΣ ΤΗΣ
ΑΡΧΕΡΧΕΡΗΣ
ΕΠΙ ΤΗΣ
ΑΡΧΕΡΧΕΡΗΣ
ΕΠΙ ΤΗΣ
ΑΡΧΕΡΧΕΡΗΣ

ΕΠΙ ΤΗΣ
ΑΡΧΗΣ ΤΗΣ
ΑΡΧΕΡΧΕΡΗΣ
ΕΠΙ ΤΗΣ
ΑΡΧΕΡΧΕΡΗΣ





PER DIO MASS-DE
PRATESE
PER LA SANTA ROMAN
LA PIESHIERA





Welcome!



Appétit!

TAIM
OD
LEHITRAOT

MORE
GOOD BYE

AU REVOIR

ARRIVEDERCI

HASTA LA VISTA

JESZCZE
DO WIDZENIA

KURMA
SELAMAT MA
ENAK
TAMBAH
SELAMAT



NAZARETH CITTA' E GALILEA







ECCE VIRG
CONCIP
ET PARIET

ET VO
NOM
EM

MARIAE

ANNUNTIAVIT

S. LUCAS

S. JOANNES

ET HABITAVIT IN NOBIS

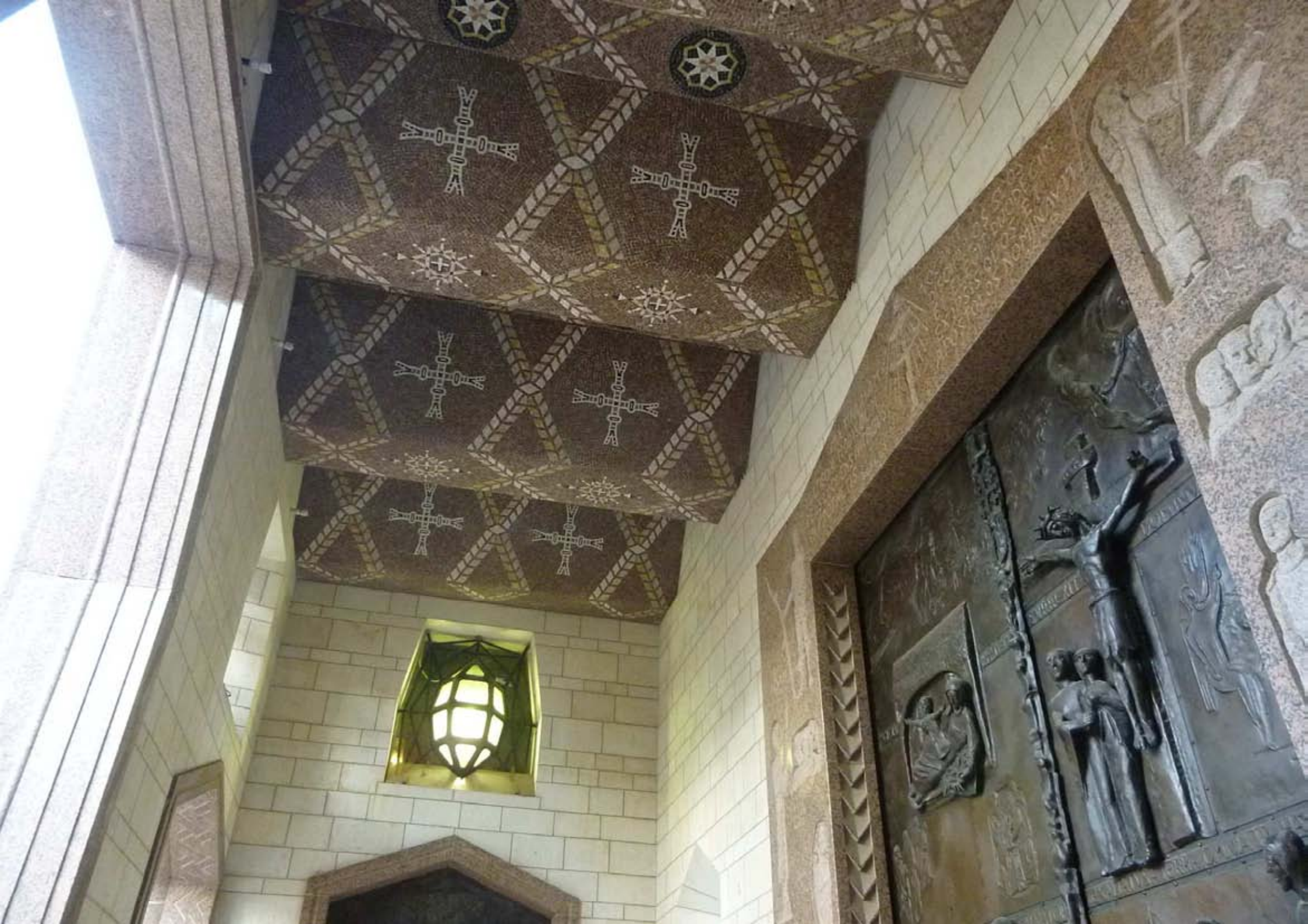
FACTVM EST

CARO

S. MATTHAEVS

S. MARCVS

DOMINI





TVSA TĒRRA, OMNIA TRĀHA











Shoe Fetish








ACRE (AKKO) TEMPLARI E CITTA'

Le Crociate vengono indette a seguito del moto d'indignazione per la mancanza di accesso ai luoghi santi per il pellegrinaggio di penitenza.

Esisteva un Islam tollerante contrapposto a uno intollerante.

עכו Here עکا



ים התיכון Mediterranean Sea



בורג אל קאריים
Burg el Kurayim

Ha-Hagana Street

Weizmann Street

Ha-Hagana Street

Weizmann Street

Ha-Hagana Street

Weizmann Street

Ha-Hagana Street

Weizmann Street

LEGEND

- Restaurant
- Observation Point
- Parking
- Entrance & Stairs to Walls
- Post Office
- One Way Road

מקרא:

- מסעדה
- נקודת תצפית
- חניה
- נקודת עליה לחומות
- דואר
- כווני נסיעה



בורג סנז'אק
Burg es Sanjak

הנמל הפיניקי
Pisani Harbour

מגדל הזבובים
Tower of the Fleas

חוף החומות
Wall Beach

שער לבנטה
Land Gate

בית משפט
Law Court

שוק אל אביאד
Shuk el Abiad

המוזיאון
Mausoleum

גן החיות
Moor Park

חומת אל ג'זאר
Al-Jazzar Wall

בורג אל קומנדאר
Burg el Commander

גן אלי כהן
El-Cohan Park

מסגד סוניא באשה
Susan Basha Mosque

כנרת
Venice Square

רביץ הרמב"ם
Razi el Ramban

חאן אל עומאן
Khan el Umdan

מסגד
Mosque

בניין סיודלה
Benjamin of Tudela

שוק העתי
City Market

מסגד אל רמל
El Ramel Mosque

מסגד אל ג'זאר
Al-Jazzar Mosque

בזאר טורקי
Turkish Bazaar

המוזיאון העירוני
Municipal Museum

מסגד מגדלה
El Magadleh Mosque

מסגד א-שאליה
Shazliya Mosque

העיר הלבנה
Subterranean City

בורג אל חזאנה
Burg el Hazana

חומת אל ג'זאר
Al-Jazzar Wall

בורג אל קאריים
Burg el Kurayim

חומת אל ג'זאר
Al-Jazzar Wall

בורג אל קומנדאר
Burg el Commander

גן אלי כהן
El-Cohan Park







الحاجة فاطمه عوض
التائب من
كفن لا ذن
تعا هبرورا وسعيا شكم
وتنيا هفهم

١٢٣









TEL MEGIDDO E M.TE TABOR

Tel Megiddo:

la morte giovane e violenta del giusto Giosia, fine della giustizia “retributiva” in vita.

Si prepara il sacrificio supremo di Gesù, rivolto alla vita oltre la morte.



THE CITY-GATE

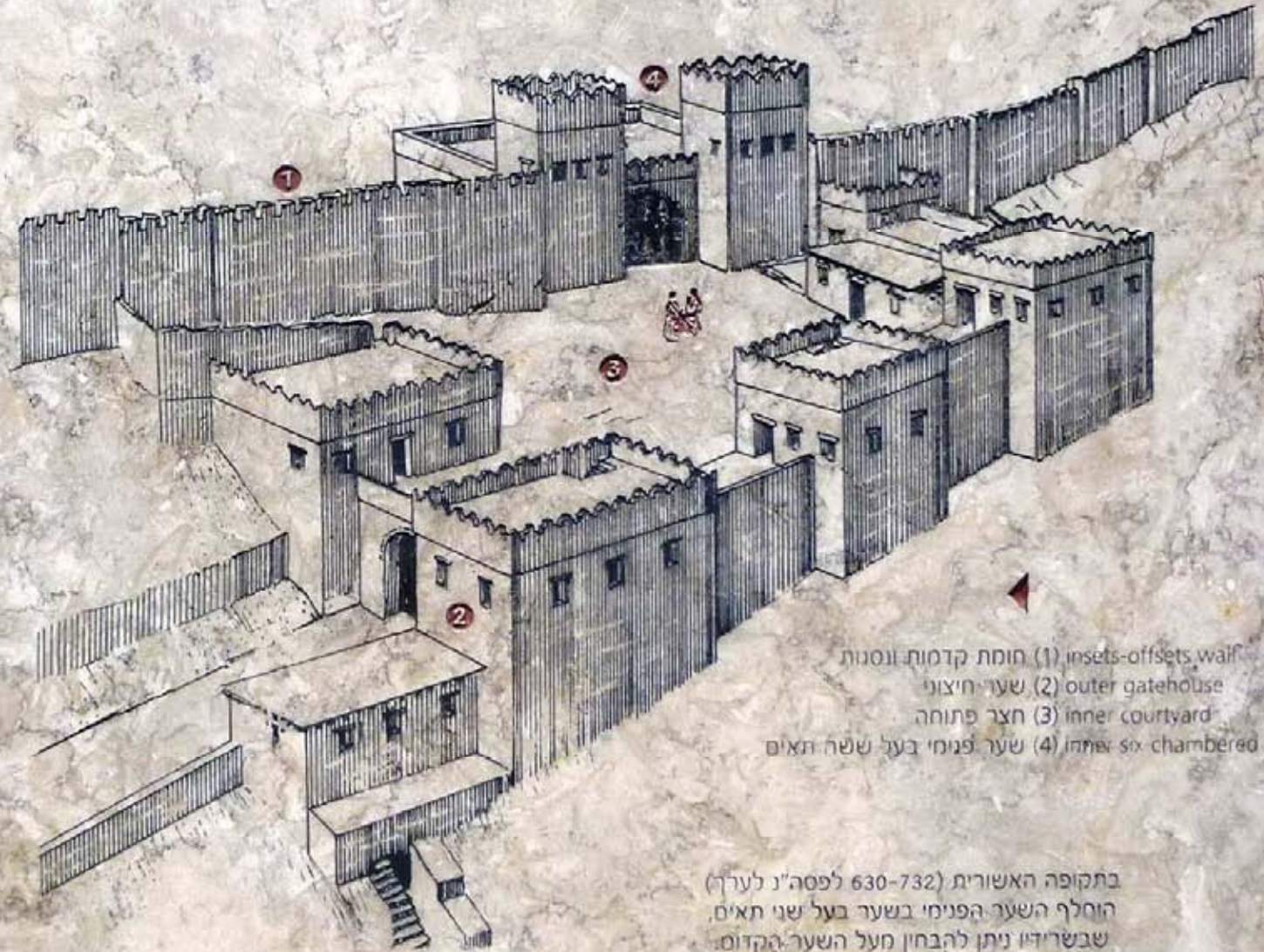
(THE IRON II PERIOD)

שַׁעַר הָעִיר

(תקופת הברזל II)

במאה ה-10 או ה-9 לפסה"נ הפכה מגידו לעיר ישראלית, והייתה למרכז המנהלי של עמק יזרעאל. זמן מה לאחר מכן, הוקמו בה חומה חדשה (1) ושַׁעַר מונומנטלי (2-4). על פי השקפה אחת, יש לייחס את השַׁעַר לימי שלמה, במאה ה-10 לפסה"נ. על פי דעה אחרת, יש לתארפו לימי אחאב, במאה ה-9 או לימי ירבעם השני, במאה ה-8 לפסה"נ.

Megiddo became an Israelite city sometime between the 10th and 9th centuries B.C., and functioned as an administrative center for the fertile Jezreel Valley. Some time later, a massive wall (1) and a monumental city-gate (2-4) were built. According to one opinion, the gate dates to the reign of Solomon (10th c. B.C.). Other scholars postdate the gate to the reign of either Ahab (9th c.) or Jeroboam II (8th c. B.C.).



(1) חומת קדמות ונסגות insets-offsets wall
 (2) שַׁעַר חיצוני outer gatehouse
 (3) חצר פתוחה inner courtyard
 (4) שַׁעַר פנימי בעל ששה תאים six chambered gatehouse

בתקופה האשורית (732-630 לפסה"נ לערך) הוחלף השַׁעַר הפנימי בשַׁעַר בעל שני תאים, שבשרידיו ניתן להבחין מעל השַׁעַר הקדום. In the Assyrian period (732-ca 630 B.C.), the inner gatehouse was replaced by a two-chambered gate, whose remains can be seen on top of the older gatehouse.













SAMARIA E NABLUS (SICHEM)

Il pozzo di Giacobbe è luogo della scelta fra lo stare con Dio o senza Dio, sia nell'Antico Testamento sia nel Nuovo (Gesù e la Samaritana).



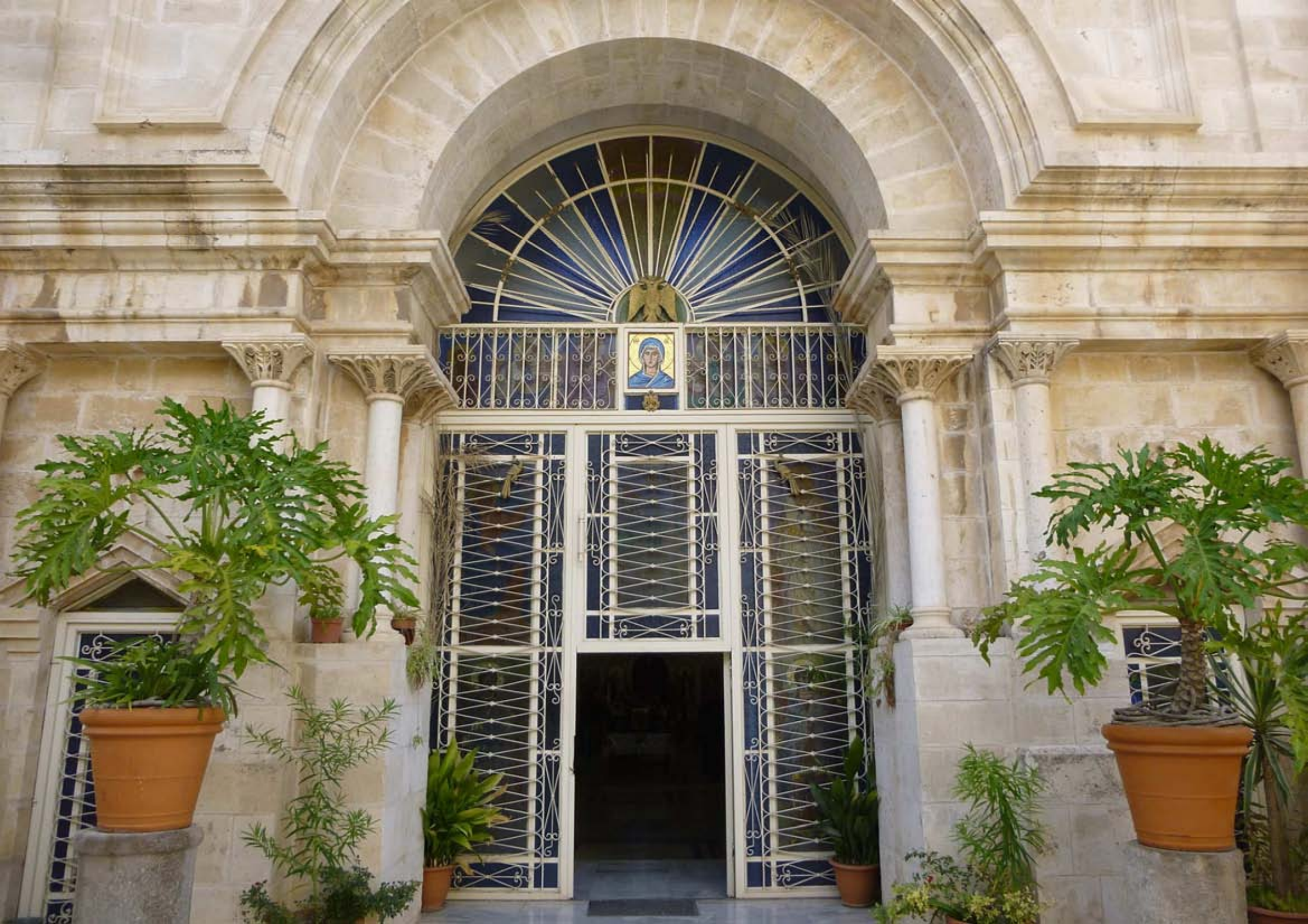




רכב הבקעת

סלומון תמס

















مسجد النور
بشارع القدس

مسجد الذي للفقراء الفقراء

الاشارة

DESERTO DI GIUDA, GIORDANO E GERICO

Gesù fra gli Esseni sul Giordano per il battesimo:
esce dalla città di Gerusalemme e dalle costrizioni
della civiltà per andare verso l'essenza delle cose.

[Oggi come allora: in più, oggi, abbiamo confini e
limiti materializzati in recinti complessi, ben
muniti e ben guardati].



















MAR MORTO, QUMRAN, MASADA

Masada,

luogo del sacrificio supremo del popolo che non voleva padroni, e che non riconoscendo il Messia in Gesù ha permesso al resto del mondo di scoprirlo e credere in lui.

































BETLEMME E DINTORNI (CISGIORDANIA)

La grotta della natività a Betlemme, un tempo all'aperto, ora come sepolta: ma ancora tutti in fila come in un... presepio.















السبيوري للمكبر
مكبرات . دكان
كروتات بلعون
Gauloises
وزراء الصحة تحبوا من مصر اللطيف

وزارة الصحة
مصر
BATAL HASSAN DAKI
B. KHAY



بهار مقلوبة
Maglubeh Spice

بهار هندي
Indian Spice

بابونج
Babunaj

قشر رمان
pomegranate peel

شومر
schumer

يانسون
Anise

كر كرية
crackling

شاي اخضر
Green tea

عشوق
Ashrg

سيناميكة
sinamica

قرقفة
cinnamon

زعتوروق
thyme paper

حبة البركة
Nigella sativa

عين جرادة
Appointed Jarada

كراوية
Caraway

شاي اسود
Black tea

بهار سنية
Fat Spice

بابريكا حلوة
Sweet Paprika

كر كره معادن
Ground Turmeric

قرقفة ناعمة
Ground Cinnamon

بهار دجاج
Chicken Spice

بابريكا حارة
Chili Paprika

حبة ناعمة
Ground Turmeric

كاري حلو
Sweet Curry

بهار لحمية
Meat Spice

ثوم مجفف
Dried Garlic

فلفل احمر ناعمة
Dried Red Pepper

فلفل مجروش
Crushed Pepper

بهار كبسة
Kabseh Spice

الصيدان شامهر
ميد فخر - مؤسسة النهج
مخاضت 00-0741429

الصيدان شامهر
ميد فخر - مؤسسة النهج
مخاضت 00-0741429

الصيدان شامهر
ميد فخر - مؤسسة النهج
مخاضت 00-0741429

الصيدان شامهر
ميد فخر - مؤسسة النهج
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ميد فخر - مؤسسة النهج
مخاضت 00-0741429

الصيدان شامهر
ميد فخر - مؤسسة النهج
مخاضت 00-0741429











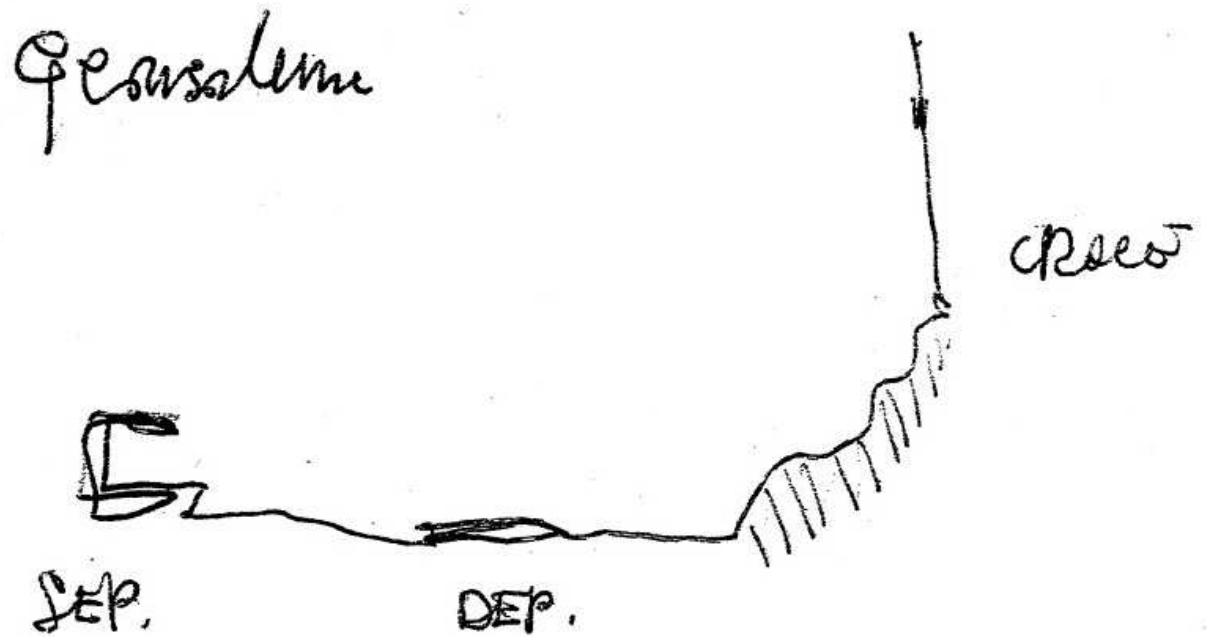






GERUSALEMME CITTA' VECCHIA E NUOVA

Via Dolorosa: ora corre nel mercato, e sopra ai tetti un altro mondo ancora. Un tempo correva appresso le mura: appena fuori da esse la roccia del Golgota. Tutto in pochi metri:



Quattro gradini nella fede:

3. Il dono della vita, amore per il figlio
2. La lotta, ma la morte come sconfitta
1. Non comprensione oltre la legge
0. L'indifferenza...

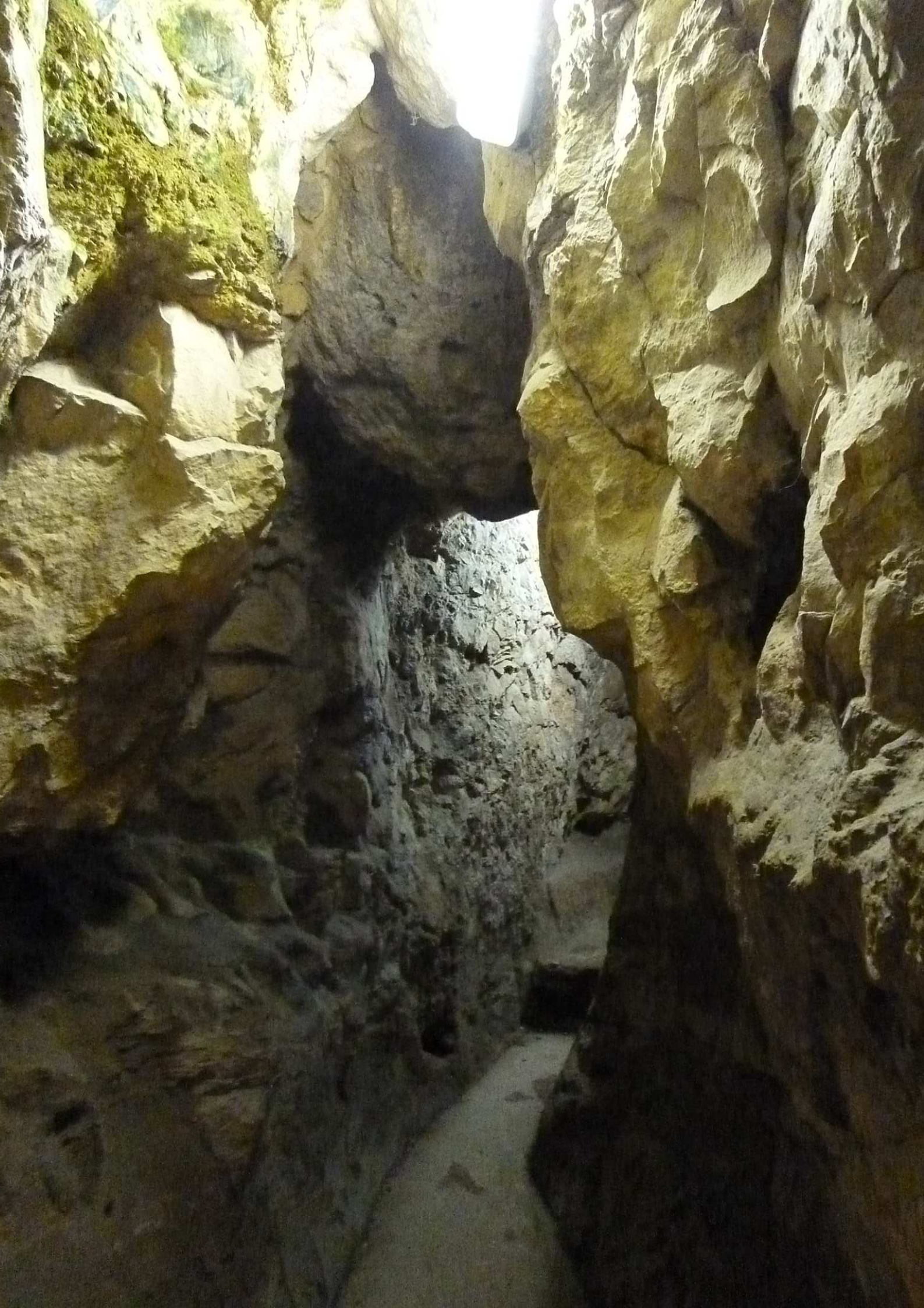
Ascensione di Gesù = soglia fra:

la sua **presenza fisica** (quella per i suoi contemporanei)

e

la sua **presenza misterica** (quella immediata e vicina per chiunque lo prega).

C'è un solo “pilastro” per il cristianesimo (rispetto ai 5 dell'Islam): l'amore per il figlio dell'uomo, vicinanza fraterna.













אשכנז

ספרד

סידור
תפילה
לחיים

Tefila le'Chaim

Livre
de
prières

סידור

תפילה
לחיים
ואמונה

Tefila le'Chaim

Livre
de
prières

Porte
de la
délivrance

Sidour
Tefilah

Phonétique
Traduction
mot à mot

תפילה
לחיים
ואמונה

Porte
de la
délivrance

Safour
Tefilah

Phonétique
Traduction
mot à mot

תפילה
לחיים
ואמונה

Porte
de la
délivrance

Safour
Tefilah

Phonétique
Traduction
mot à mot

כל בו לישועות

YEDID
YOUSHEM

סידור
קול
הקדוש

תפילה
לחיים
ואמונה

תפילה
לחיים
ואמונה

תפילה
לחיים
ואמונה

תפילה
לחיים
ואמונה







עידן נמסר

הקרן לזיכרון יהודה המעריב
באגף המנהל
מס' 47
מס' 50











לזכות
איש החסד
ר' צבי הירש שיחי
בן ברוך ע"ה
בוגזלובוב
נשיא הקהילה היהודית
בדניפרופטרובסק
אוקראינה
לארץ ישראל
נתר
יעקב

פולין

Text from the document being viewed.









andles
structions
ons are used
upkeep of







Notre Dame of Jerusalem Center

Christian Quarter



Jaffa Gate

Armenian Quarter

Zion Gate

Damascus Gate

Herod's Gate

Jewish Quarter

Dung Gate

City of David



- Zedekiah's Cave (Solomon's Quarries)
- Market
- St. Saviour Church
- Orphan Boy School
- Freres Rooney Library
- Casa Nova
- Latin Patriarchate & Seminary
- Greek Orthodox Patriarchate
- St. George Monastery
- St. Francis Girls' Orphanage
- Terra Santa
- Dom Polski
- Ethiopian Orthodox Patriarchate
- Coptic Patriarchate
- Coptic Monastery
- Church of the Holy Sepulchre
- Church of the Redeemer
- Muristan Fountain
- St. John the Baptist
- David St. SUQ EL BAZAAR
- Maronite Monastery
- Maronite Convent Rd.
- Christ Church
- Anglican Hospice
- St. Mark's House
- Old Yishu Museum
- Armenian Cathedral
- St. James' Cathedral
- Armenian Patriarchate
- St. Tarkmanchatz School
- Armenian Library
- 'Anna's' House
- Batei Machase
- Jewish Heritage Ctr.
- Hametivta
- Four Sephardi Synagogues
- Porath Yosef Yeshiva
- Rothschild House
- Chayei Olam
- Shona Halachot
- Khalidiye Library
- Hakotel Hamaravi (Western Wall)
- Sancta Maria Crusader Church
- Robinson's Arch
- Islamic Museum
- El Asqa Mosque
- Solomon's Stables
- Shikh al-Hayri Mosque
- Red Mosque
- Church of St. Veronica
- Agabat Takieh
- Muslim Orphanage
- Moghrabi Gate
- Qamabay's Fountain
- El Kas
- Southern Wall Excavations
- Double Gate
- Triple Gate
- Single Gate

Muslim Quarter

Muslim Quarter

Lion's Gate (St. Stephen's Gate)

Golden Gate

Ha'Otel

Ha'Otel

Derech HaShiloach

Aznanhim

Huzot Hayozer

Ben Anom Hill

Hativot Yerushalayim

Hativot Ezoni

Dormition Abbey

Ma'ale Ha - Shalom

Strook Tower

El-Darwish

Murath'm Road

Bab el-Hanna

Bab el-Hanna

El-Omayyad

Bethesda Pool

Salahiya

Muslim Quarter

St. Anne Mon.

Lions Gate Road

Ghazali Square

Biklat Israel

St. Anne Seminary

Bath Hutta

Salabsa

Solomon's Throne

Ha'Otel

Golden Gate

Ha'Otel

Ha'Otel

City of David

Derech HaShiloach



HAGIA SION
COLNACULUM CORMITON ABBEY
← →





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَدِينَةُ الْقُدْسِ الْعَرَبِيَّةِ الْمُحَرَّرَةِ
مَدِينَةُ الْوَسْطَى وَالْمَدِينَةُ الْأَعْيُنُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا إِلَهَ إِلَّا اللَّهُ

PIZZA
BOVANI
وغيره









OMNIS QUI EST
EX VERITATE

EMDIT VOCEM
MEAM • IOH. XVIII-57














baidun
FINE ANTIQUITIES
JERUSALEM
EST. 1927











ΙΗΣΟΥ ΧΡΙΣΤΟΥ

ΕΝ ΤΗ ΚΑΤΑΡΤΗ ΤΗΣ
ΕΚΚΛΗΣΙΑΣ ΤΗΣ
ΚΑΘΟΛΙΚΗΣ ΚΑΙ ΑΠΟΣΤΟΛΙΚΗΣ
ΕΝ ΤΗ ΚΑΤΑΡΤΗ ΤΗΣ
ΕΚΚΛΗΣΙΑΣ ΤΗΣ
ΚΑΘΟΛΙΚΗΣ ΚΑΙ ΑΠΟΣΤΟΛΙΚΗΣ

Σ ΕΠΙ ΤΟΥΤΟ ΑΣΧΡΗΝΟΝ









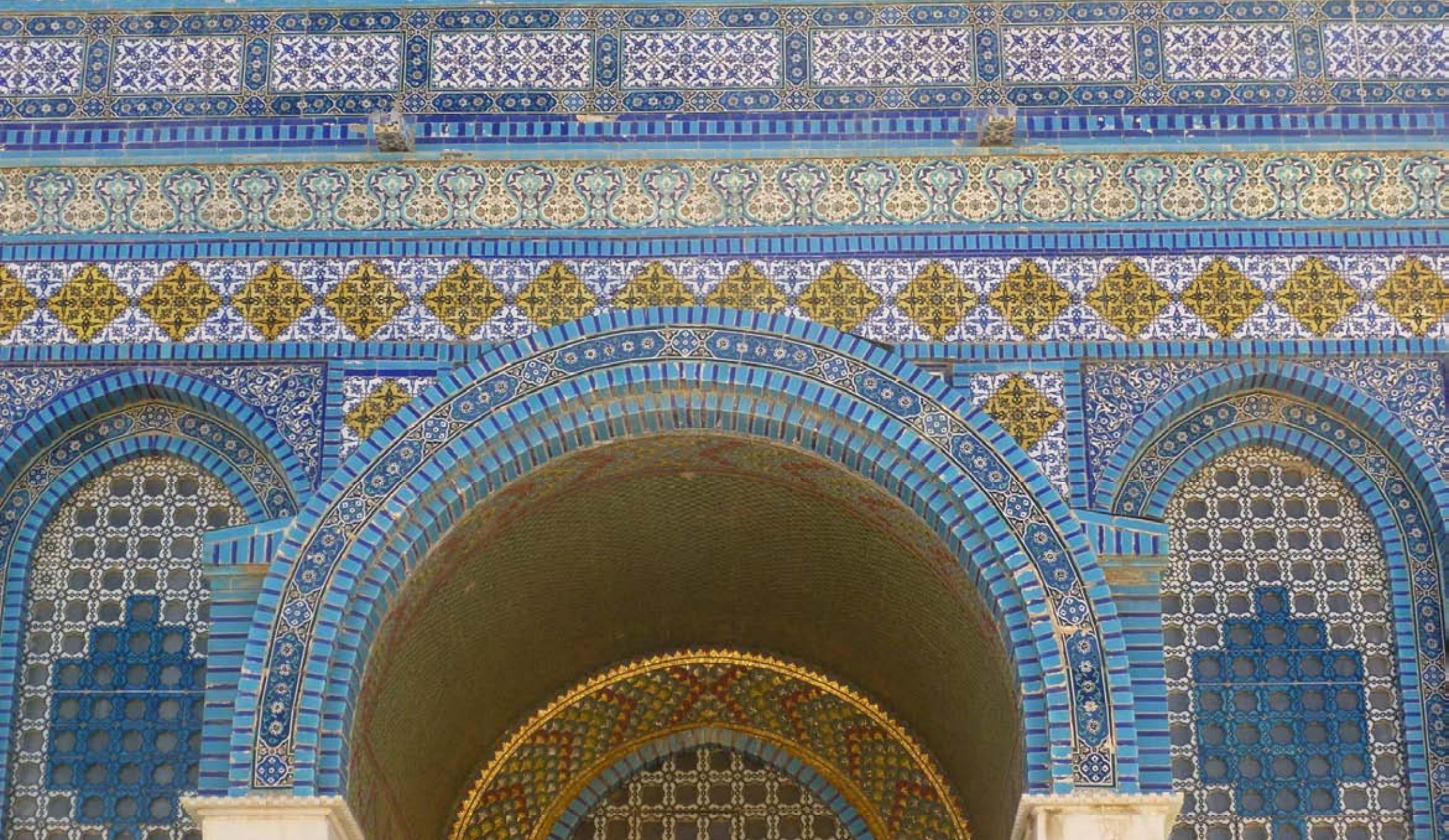








وَالْحَمْدُ لِلَّهِ الَّذِي بَارَكْنَا فِيهِ الْبَلَدَ الْأَمِينِ مَشْرِيقًا وَمَغْرِبًا وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِيهِ أَسْمَاءَ الْحُسَيْنِ وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِيهِ أَسْمَاءَ الْحُسَيْنِ وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِيهِ أَسْمَاءَ الْحُسَيْنِ













NOAM STAR





اللَّهُمَّ صَلِّ عَلَى
الْبَيْتِ الْأَبِيدِ
الَّذِي لَا يَتَعَدُّ



TCHEQUE

Otče náš,
jenž jsi na nebesích
posvěť se jméno tvé.
Přid království tvé.
Buď vůle tvá, jako
v nebi tak i na zemi.
Chleba náš vezdejší
dej nám dnes. A odpusť
nám naše viny, jako
i my odpouštíme našim
sínům. A neved nás
v pokušení, ale zbav
nás od zlého.
Amen

Père noster
qui es des cieux
sois sanctifié
ton nom
comme dans le ciel
comme dans la terre
Donne-nous
notre pain
de chaque jour
comme nous
nous pardonnons
à nos frères
Et ne nous
laisse pas
tomber
dans la tentation
mais délivre-nous
du mal.
Amen

Fiat voluntas tua sicut
in coelo et in terra .

Panem nostrum super-
substantialem da no-

bis hodiè . Et dimitte
nobis debita nostra ,

sicut et nos dimitti-









מרת מרים סטפנסקי ע"ה

מרת דבורה שרה לוינסון ע"ה

ר' סאד' ראקאווסקי ז"ל

הרבנית קיילא יהודית ורנר ע"ה

בוקסאן ז"ל

אשרא פרידא פולטשני

לשון
היה
הוא עדין לו יין
שם ואלא לו יין
שם
שם















1947
תש"ז

ביום חגבי התקומה מל"ם באקראי שלוש מגילות שהוטמו
בנוך כי חז"ם במקרה ליד קמראן

January

Bedouin of the Ta'amireh tribe accidentally find three
scrolls in a covered jar that lay in a cave near Qumran























רחוב מוריסטאן
طريق المارستان الصلاحي
MURISTAN ST.

LABAM
THE HEART OF DIXIE











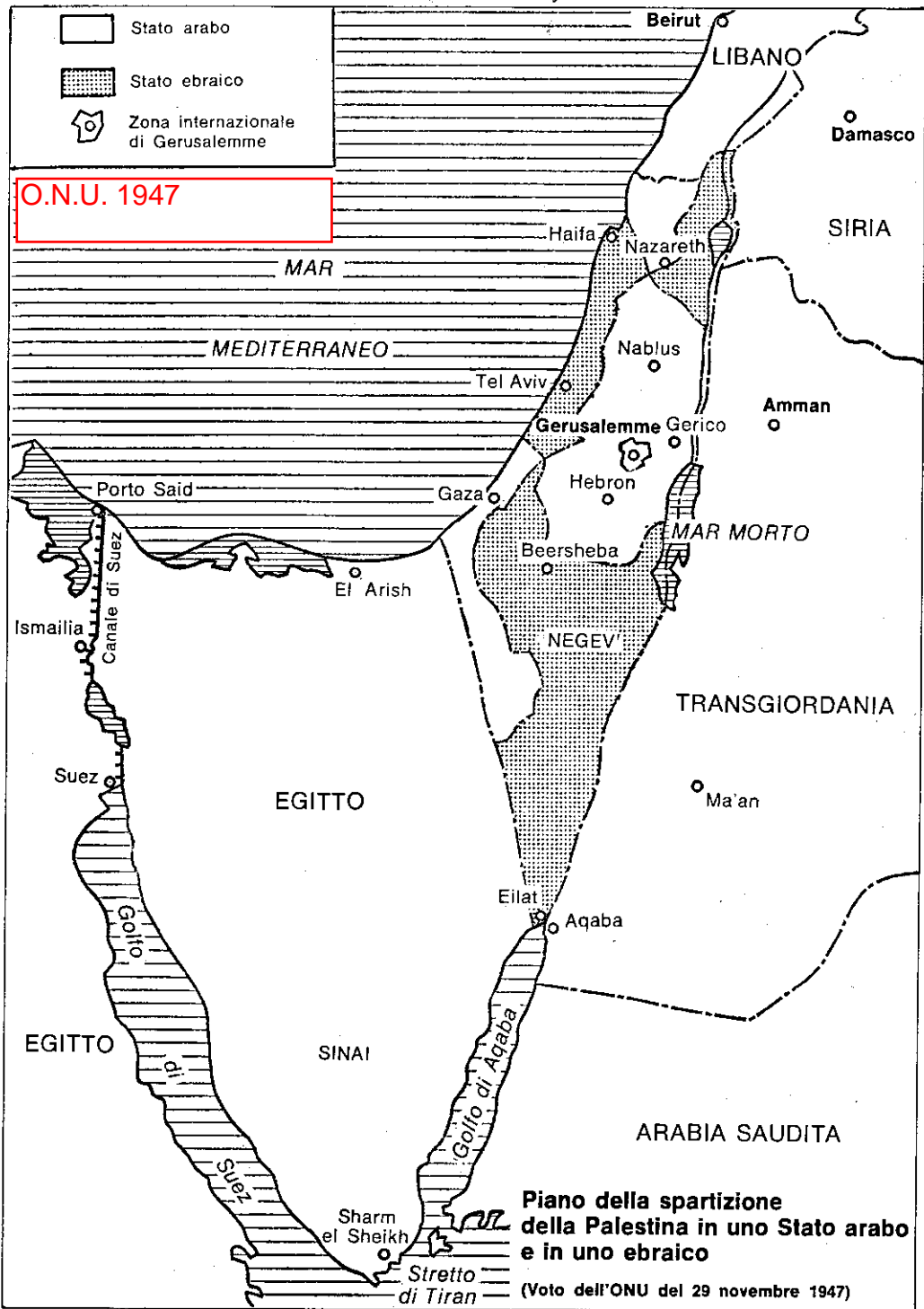


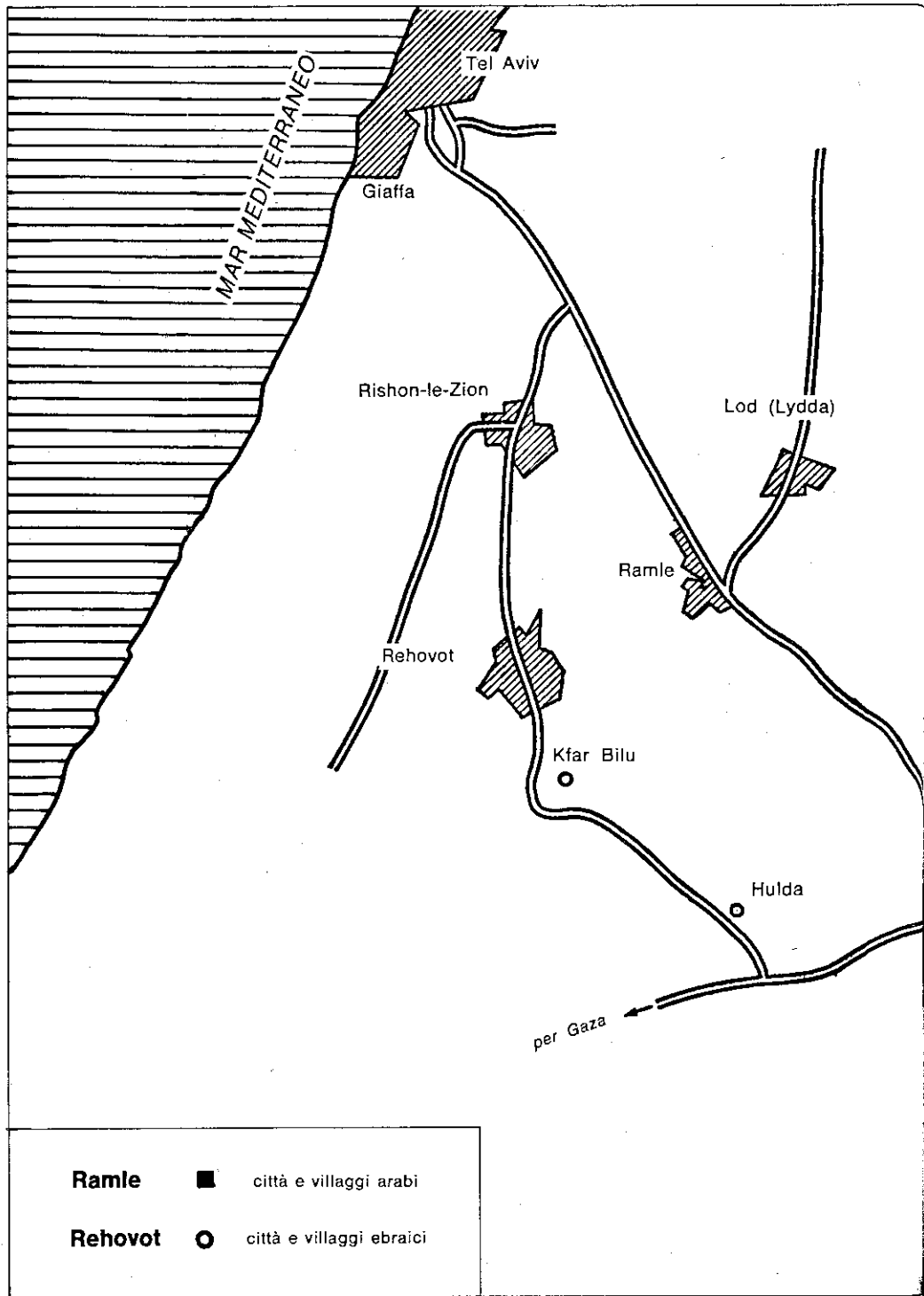
למקדש השם
למורה הגאון
ללוחמים ביערות
למתקוממים במחנות
ללוחמי המחר
להיללים בצבאות
למצעדי אהים
לנועזי העפלה
לבורי העץ והפרג
להוי עולמים





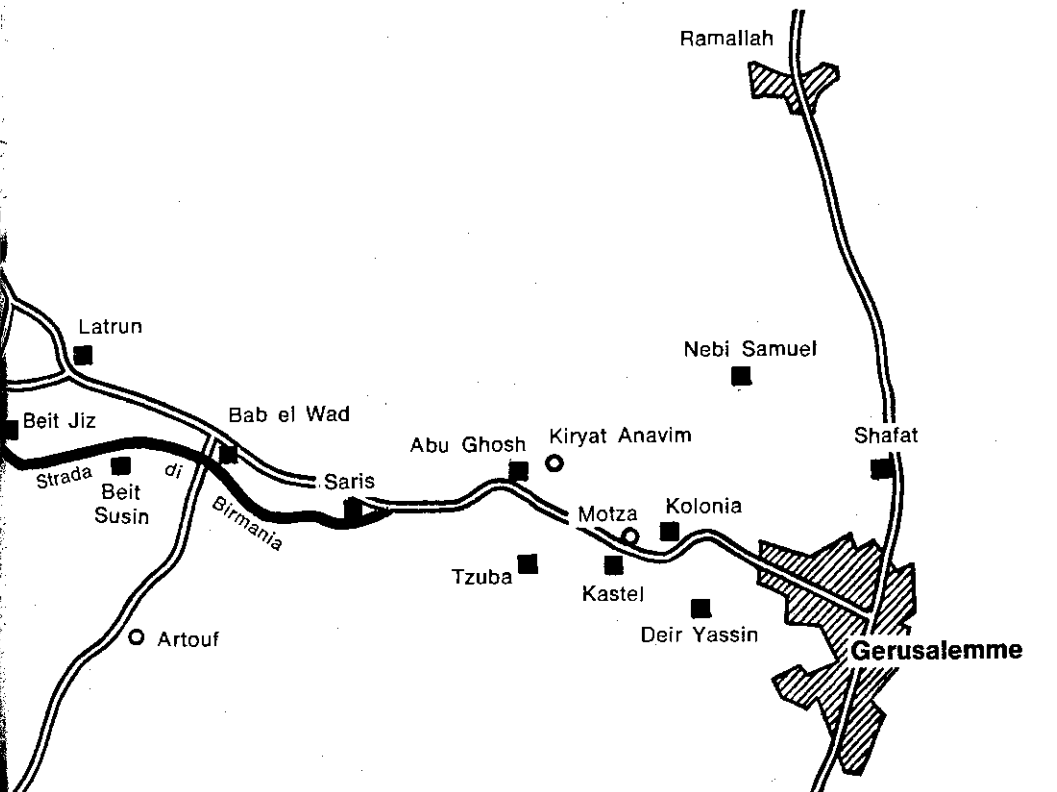
Figure tratte da: “Gerusalemme, Gerusalemme!”



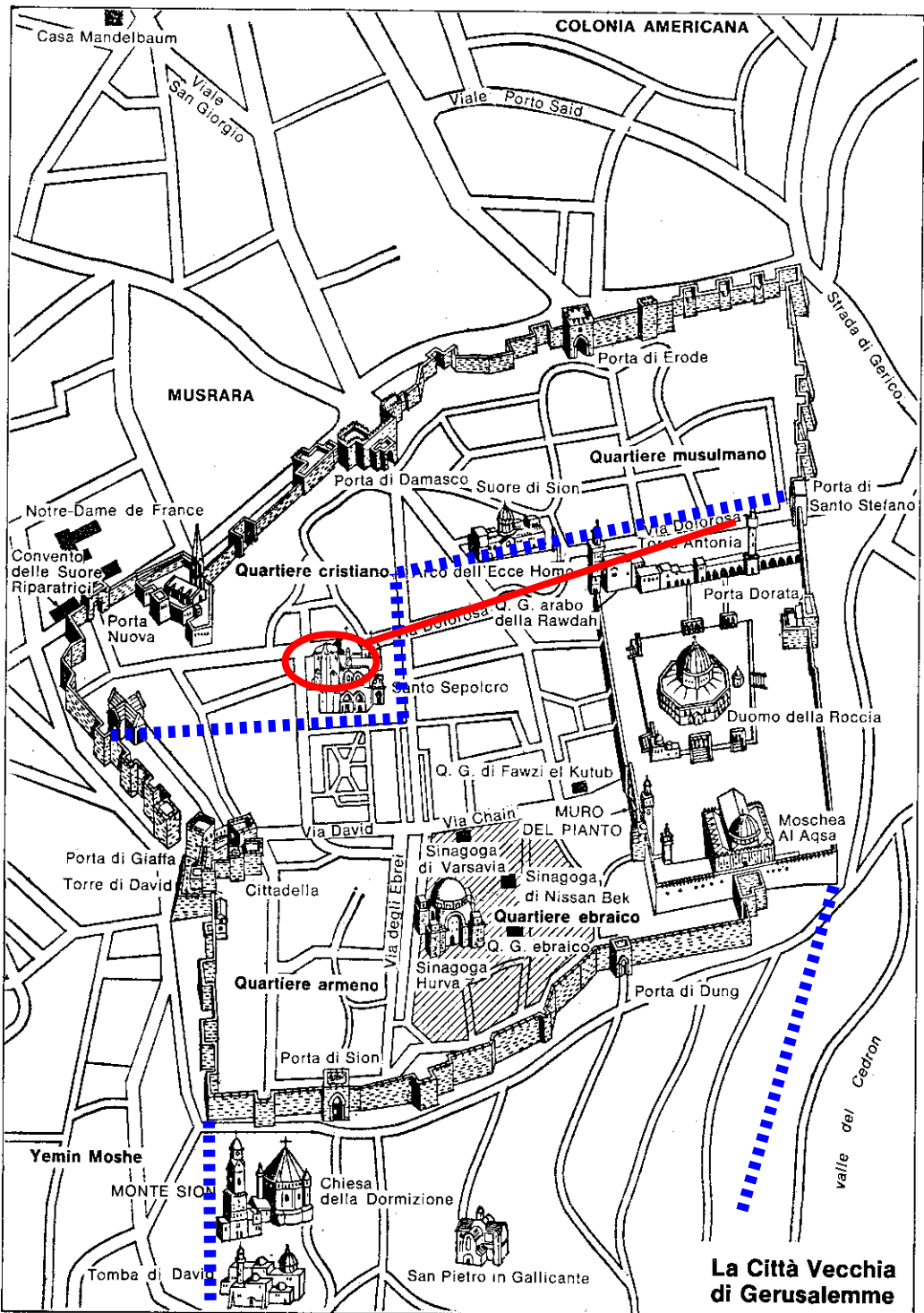


La strada di Gerusalemme

La strada da Bab el Wad a Gerusalemme era quella della paura. Quando venne bloccata dalla Legione Araba, vecchi e giovani collaborarono con la Hagannah ad aprire la « Strada di Birmania », una pista attraverso le colline che salvò Gerusalemme dalla fame



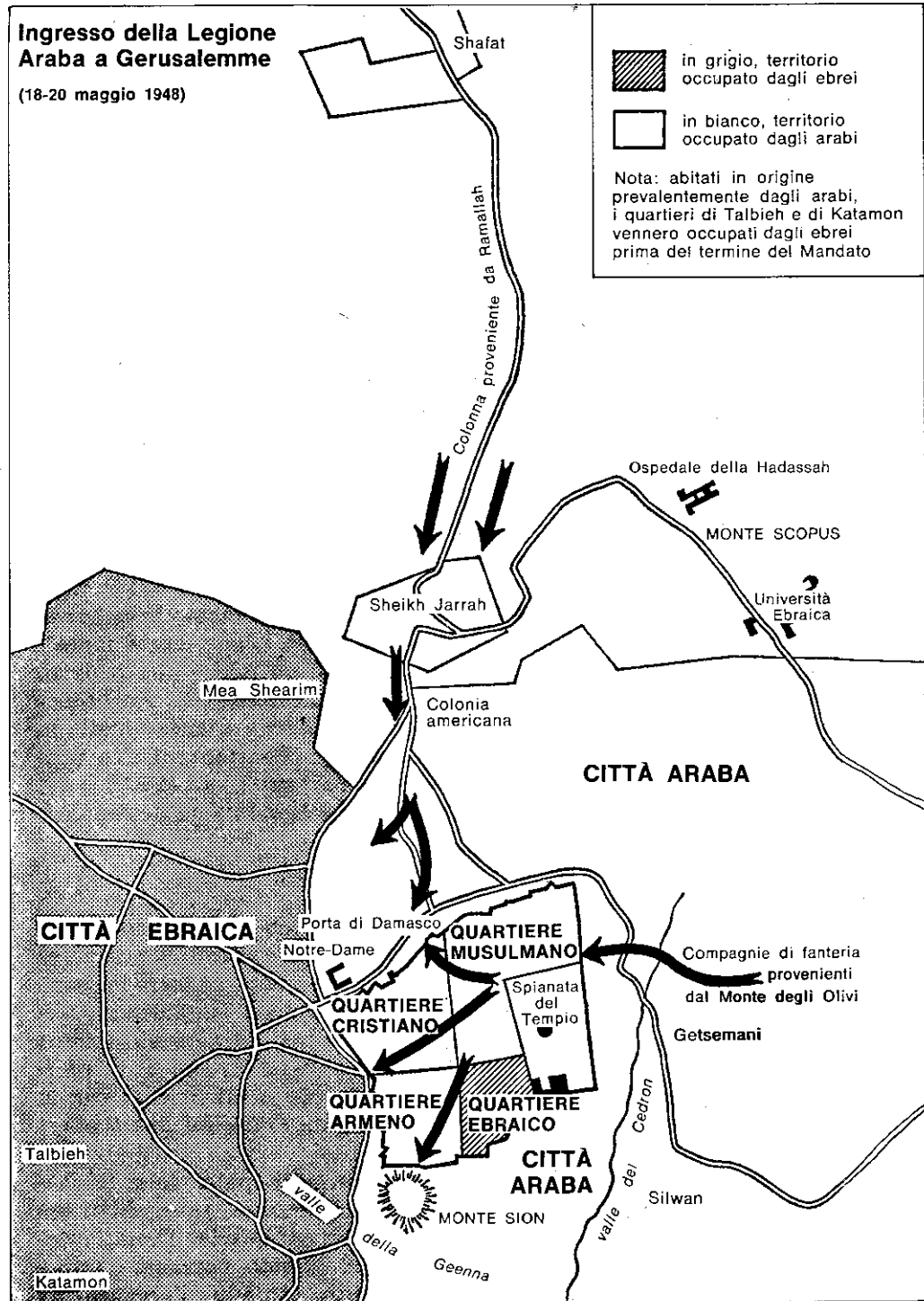
- | | | |
|----------------|---|--------------------------|
| Ramle | ■ | città e villaggi arabi |
| Rehovot | ○ | città e villaggi ebraici |



La Città Vecchia di Gerusalemme

Ingresso della Legione Araba a Gerusalemme

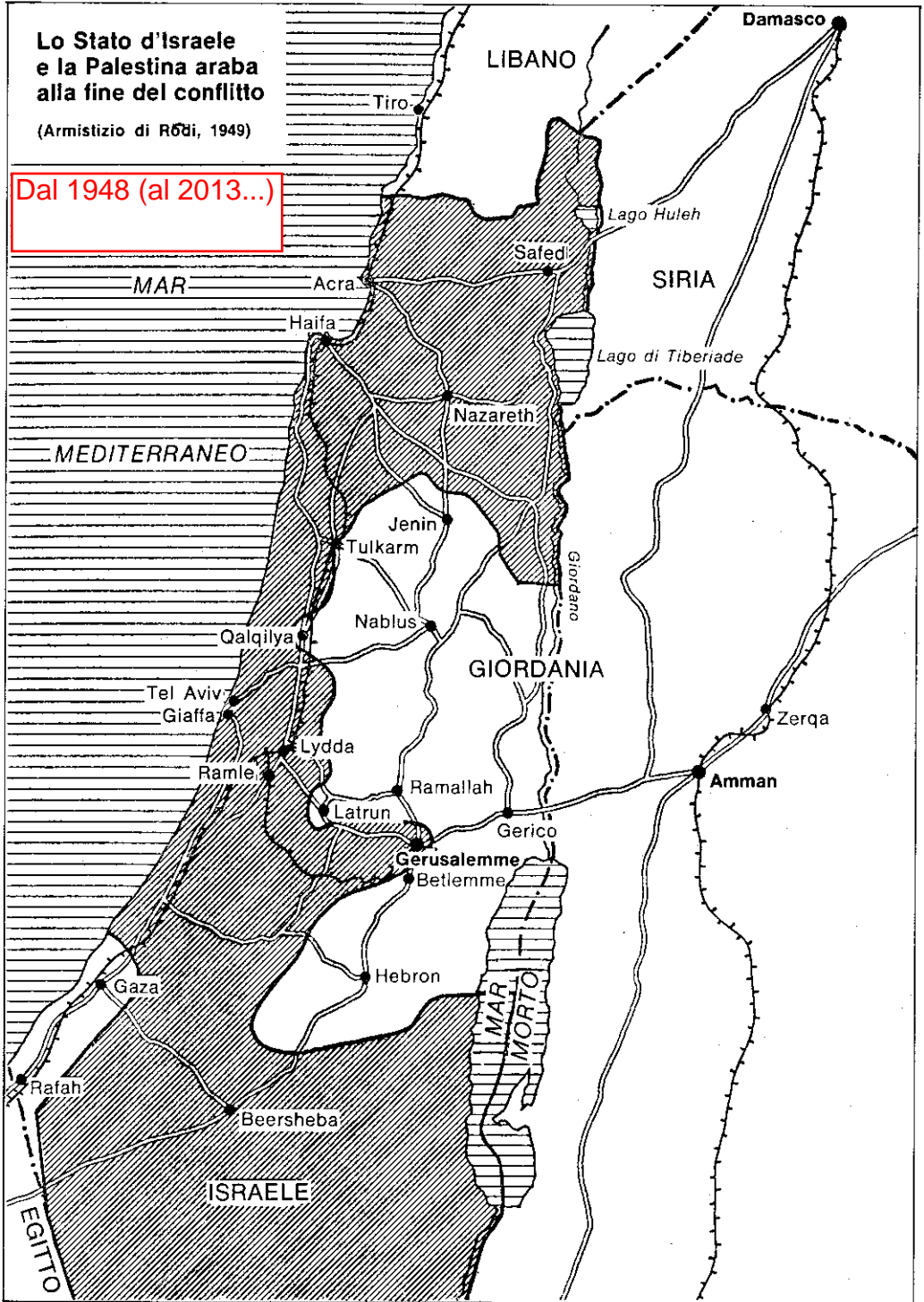
(18-20 maggio 1948)



Lo Stato d'Israele e la Palestina araba alla fine del conflitto

(Armistizio di R6di, 1949)

Dal 1948 (al 2013...)



CRONOLOGIA

I-II sec. d.C.: Crocefissione di Gesù; distruzione del tempio (di cui resta un piccolo tratto delle mura perimetrali di contenimento, ora muro occidentale o “muro del pianto”) mai più ricostruito; Masada; diaspora degli ebrei.

VII sec.: Maometto, i Califfi, realizzazione delle moschee in luogo del tempio. Sulla Terra Santa regna l'imperatore bizantino poi ottomano.

Fine '800: movimento sionista, primo ritorno degli ebrei, acquisto delle terre dei proprietari arabi, fondazione di Tel Aviv, una “colonia”.

Dopo la Prima Guerra mondiale: crollo dell'impero Ottomano, inizio del Mandato britannico. Amicizia anglo-araba e poi fra il Muftì di Gerusalemme e il nazismo.

Dopo la Shoah: urgenza di una nazione ebraica. Ben Gurion manda Golda Meir negli USA.

1947: Risoluzione ONU per 2 stati nella Palestina storica.

Gerusalemme circondata da villaggi arabi e rifornita a caro prezzo dai convogli ebraici in partenza da Tel Aviv [cfr. la vicenda di Berlino Ovest poco dopo]. La Haganah ebraica si prepara all'attacco arabo acquistando le armi sul mercato post-bellico e importandole eludendo i britannici.

1948: fine del mandato britannico, proclamazione dello stato ebraico, “rimpiazzo” a cura dell’intelligence ebraica nei luoghi vitali per il mantenimento di Gerusalemme.

Segue l’attacco degli eserciti regolari di 5 stati arabi (Egitto; Giordania; Irak; Siria; Libano) in forte rivalità.

Israele si rivela irriducibile; ma quella guerra non è a oggi ancora ricomposta.

Il Muro Occidentale per un periodo ha segnato il confine fra due eserciti conprapposti.

